

CONTENTS OF THE PRESENT NUMBER

Table listing contents of the issue, including 'The Religious Propagation in the West', 'The Jewish Propagation in the West', 'The Jewish Propagation in the East', etc.

strikes against each other, vibration follows vibration... Truly salvation is of the Jews. Of this a striking instance is exhibited in our own days.

EDUCATION IN GERMANY, AT DR. LEVYSOHN'S ESTABLISHMENT FOR YOUNG GENTLEMEN IN THE JEWISH PERUBATION, AT FRANKFURT-ON-MAINE.

FOUNDED 1847. A SOUND COMMERCIAL and Classical EDUCATION is combined with Religious instruction, and every domestic science.

CITY OF LONDON CRYSTAL, BRONZED, AND ORMOLU CHANDELIERS AND LAMP WORKS. NOTICE TO MERCHANTS AND THE TRADE.

JEWISH CHRONICLE ADVERTISEMENT DEPARTMENT.

Public Companies and Societies—Five Shillings for the first term, and six pence for each succeeding one.

NOTICES TO CORRESPONDENTS.

George—In our next. Ballant—The New Synagogue—is our next. Report of the Board of Deputies—in an early number.

CALENDAR FOR THE ENSUING WEEK.

Table with columns for Day, Date, and Event. Friday March 22, Sabbath commences at 6 o'clock. Saturday March 23, etc.

The Jewish Chronicle and Hebrew Observer. LONDON: FRIDAY, MARCH 22, 1861.

PASSOVER.

It is no longer Israel alone, it is now the whole civilised world that celebrates the Passover with us. Every year enlarges the circle of nations that partake of this great festival of mankind.

Our lot has fallen in a happier time than that of our fathers. We need not fear to be disturbed in the commemoration of one of the most glorious events.

As the tangled skein of history gets unravelled, as science adds discovery to discovery, the position of the Jew now only becomes justified, but strengthened, and rendered impregnable. Let us, therefore, cling to our banner with the tenacity of our fathers.

year bondmen, next year freemen." His confidence was as little shaken in the Divine promise, as at the time when his fathers sat every one under his fig-tree and vine.

The European Jews have thus been vouchsafed to witness the realisation of one of the glorious truths, of which we are the privileged custodians. Should its diffusion, its general recognition, its unexpected fulfilment in ourselves, not serve as a powerful stimulus, to impel us to cling to the number of the other truths deposited in our law, but which has not yet been acknowledged by the world, with the same perseverance and with the same tenacity with which our fathers adhered to the idea embodied in the Passover, although cherished at the peril of their lives, although the origin of countless woes, and although wearing the semblance of a satire and irony?

DEATH OF THE DUCHESS OF KENT.—There never sat a sovereign on a throne who was more beloved by the whole people than Queen Victoria. All her subjects, therefore, naturally identify themselves with her joys and sorrows, and the grief felt by the Jewish community at the bereavement lately sustained by the illustrious lady on the throne is certainly as general and as sincere as that experienced by the rest of the population.

Six Months More regret to say, we square, on Tuesday which might have shrank to his countenance, be sustained bed, could see his also presented the consecration of the We insert this not venting exaggerated any anxieties of with well-deserved

MANORSTON of the winter has in London, and a fund," by volants our brethren in it was formed for its committee has no less than £101 families, consisting assisted from the committee made several Jewish of it ought to be. poverty, from the by the feeling of

HULL. HARRIS respondent has the examination the synagogue, congregation in children were of Hebrew and I with a short address of the school efficiency of the teacher, and the evinced extraordinary the examination great interest in at his own expense then invited to which they the the opportunity, and proper benefit of the congregation.

New Obit occasion of the Widows and by the Rev. J Institution, New Orleans temptation of to have insuperable magnitude availed himself on charity, as by Judaism, the Jewish Moses Month opportunity annual oration an exclusive present a feat into our own

having camp by the Pur since 1856, Institutions rajahs; and The Dav wig, (the Prussia men and expresser We had occ harons who as their uncl the other pr maintain th game and th of the Israel address to membership. I the Danish a favorably or BELVON serve that, a president of Roman Cath late counsell of the Jews at once as a upon inched more Archbishop conference civil disability 1848.—A.

