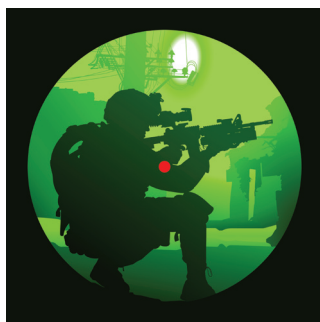


## Secret Bunker Finally Busted



President Obama has just tweeted to the world yet another successful raid of a secret bunker. This raid was years in the making and the product of dedicated intelligence work. The bunker, located deep in the wilds of Miami, Florida, housed a group of terrified philanthropists from the tri-state area.

The attack was carried out by Navy SEALs disguised as *bochurim* wearing navy SEALs costumes. They infiltrated the bunker on Purim morning, just as the philanthropists finished their private *Megillah* reading. The bouncers stationed at the bunker entrance had joined the celebratory “*la’Yehudim*” dance and that’s when the SEALs took advantage of their opportunity to storm in.

The SEALs’ weapons included pushkes, letters with insignias from yeshivos along the NJ Turnpike, and “*hivtacht v’noshati*” forms. They forcibly emptied the pockets and wallets of all their captives, holding them to the highest tax bracket, and promising to deliver the spare change to homeless occupiers in the Wall Street area.

Obama’s move has been alternately hailed as a Robin Hood maneuver to siphon money from the rich to benefit the poor, the first stage of a communist takeover, a badly blundered invasion of Cuba, or a brilliant reelection ploy to claim the chareidi vote. Everyone whose pockets he’s enriched agrees that he’s finally delivered on his campaign slogan of “Change you can believe in.”

## Bashert

Ari and Ari have returned from their latest jaunt with a discovery that will change the face of Jewish history. On

the way to Azerbaijan, they discovered a secret island completely covered by glaciers. A closer look at the icebergs evinced hundreds of creatures clad in black and white, hunched over wooden stands. They were significantly taller than penguins and their raised thumbs had a definite human look. Upon closer examination, Ari and Ari determined that the figures were male humans attired in yeshivah garb. An occasional scarf graced a neck here and there.

On site, Ari and Ari found a *genizah* complete with an antiquated coffee machine and full selection of coffee. “The literature that we found in the frigid *genizah* was written in a strange combination of English, Yiddish, and Aramaic,” they report. “We also found many pairs of tefillin, all perfectly square. The findings lead us to believe that this population follows halachah as it is observed in yeshivah centers in the Western world.”

Ari and Ari were enthused about their discovery, but frustrated by the lackluster welcome. “Usually the locals are really happy when we come,” they explain. “This time the reception was cooler. We had initially hoped to *shecht* some cows for the inhabitants of the island, but aside from the obvious reasons not to, we also found freezers full of cold cuts and Coke.

“We think we have stumbled upon the solution to the *shidduch* crisis,” Ari and Ari posit. “It will take a massive defrosting effort, but it’s obvious that these males are the soul mates of all these pink stick figures, used in charts illustrating the *shidduch* crisis that we keep seeing in ads in chareidi papers.”



## With Pure Motives

A newly formed Vaad for the Purity of the Stamp has been plastering chareidi areas with large signs warning all patrons of the postal system to exercise great caution in their mailing habits. It seems that the adhesive used in the stamps contains traces of anisakis, a non-kosher worm.

Sources tell us that the creators of the Shabbos lamp have developed a new “stamp light” which is about to hit the market. The light will allow consumers to examine their stamps for problems before licking them. Stamp soak — a new product that causes the worms to float to

the top of the bowl — will also be available in stores soon. Zisha Novoseller of EPI is considering a grant for a new product called WormWash. This sophisticated mouthwash will filter traces of anisakis from the saliva of anyone who has licked a non-kosher stamp.

Until the products are widely available, the Vaad members recommend spitting as the method most likely to retain the purity and insularity of any concerned Jew.

